Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

36 Belmar 5

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

ORDA 22-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | antoinette Raucci | | | ○ Write-In |
| | antoinette Raucci | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 61 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** X | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** X | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** X | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** X | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** X | Gerald A. **BUCCAFUSCO** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** X | Maria **RONDINARO** O | | | | | O Write-In |
| | Katrina **CLAPSIS** X | Mark **LEVIS** O | | | | | O Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette ● **RAUCCI** | Aileen ● **FAHY** | Cherie ● **ADAMS** | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian ● **CONKLIN** | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** ● | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** ● | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** ● | | | | | Write-In |

OPRA 22-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA24-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantola

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantola

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

32 Belmar 1

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantola

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoria

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoria

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-4957 Jason Cantola

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| | Belmar School District | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantoria

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantela

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ● | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-in |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantona

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 _____ Write-In |
| | | | | 0 _____ Write-In |
| | | | | 0 _____ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-4957 Jason Cantoria

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* ● | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** ● | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** ● | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** ● | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantoia

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantora

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-in |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantola

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24 1957 Jason Cantella

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantone

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEWIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantora

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantoria

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantela

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-4957 Jason Cantona

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantella

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 _____ Write-In |
| | | | | 0 _____ Write-In |
| | | | | 0 _____ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantola

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantela

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | 0 Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antolnette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24 1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantone

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-in |
| | | | | 0 Write-in |
| | | | | 0 Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-in |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ● | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantella

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 21957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

36 Belmar 5

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 2241957 Jason Cantoia

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

34 Belmar 3

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

32 Belmar 1

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA24-1957 Jason Cantora

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantella

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-4957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantola

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Alleen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ✓ | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ✓ | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ✓ | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ✓ | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ✓ | Gerald A. **BUCCAFUSCO** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ✓ | Maria **RONDINARO** ✓ O | | | | | O Write-In |
| | Katrina **CLAPSIS** ✓ | Mark **LEVIS** O | | | | | O Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
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| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS+VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ◉ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantela

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ✓ | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantela

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-4957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957
Jason Cantoria

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957
Jason Cantela

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoria

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Alleen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Alleen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantone

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoria

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette ● **RAUCCI** | Alleen ● **FAHY** | Cherie ● **ADAMS** | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian ● **CONKLIN** | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-4957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Alleen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** ● | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** ● | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** ● | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

OPRA 22-4957 Jason Cantone

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | Mickey Mouse ● Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantella

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantoria

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ● | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantella

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette ● **RAUCCI** | Aileen ● **FAHY** | Cherie ● **ADAMS** | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian ● **CONKLIN** | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | Hannah Doherty ● Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | Hannah Doherty ● Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-957 Jason Cantone

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

35 Belmar 4

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ● | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA22-1957 Jason Cantor

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantoia

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantola

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Alleen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | ○ Write-In |

Don't Leave

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantella

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 21-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 _____ Write-In |
| | | | | 0 _____ Write-In |
| | | | | 0 _____ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ● David Villeta Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-957 Jason Cantela

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | DAVID VILLETA ● Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantola

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | JAMES BEAN ● Write-In |
| | | | | TRACY BEAN ● Write-In |
| | | | | DIANE WITTICH ● Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantona

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Christopher Smith Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Shaun Golden Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Thomas Arnone Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Dominick DiRocco Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Mark Walsifer Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | James McCracken Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Katrina Clapsis Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoria

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| **BOARD OF EDUCATION** Full Term Vote for Three | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette ● **RAUCCI** | Aileen ● **FAHY** | Cherie ● **ADAMS** | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian ● **CONKLIN** | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-957 Jason Cantera

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette ● **RAUCCI** | Aileen ● **FAHY** | Cherie ● **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian ● **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

33 Belmar 2

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette ● **RAUCCI** | Aileen ● **FAHY** | Cherie ● **ADAMS** | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian ● **CONKLIN** | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ○ | | | | | ● Patricia Wann Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ◉ | Cherie **ADAMS** ◉ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ◉ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 2021957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

33 Belmar 2

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | Joanne M. Cassanelli Write-In ● |
| | | | | Charles B. Cassanelli Write-In ● |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | Frank M Cassidy ● |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | Charles B Cassidy ● |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** O | Aileen **FAHY** O | Cherie **ADAMS** O | O Write-In |
| | | | | O Write-In |
| | | | | O Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** O | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette ● **RAUCCI** | Aileen ● **FAHY** | Cherie ● **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian ● **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** O | Aileen **FAHY** O | Cherie **ADAMS** O | O Write-In |
| | | | | O Write-In |
| | | | | O Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** O | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** ● | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** ● | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** ● | | | | | Write-In |

OPRA 22-1957 Jason Cantera

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

33 Belmar 2

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** O | Aileen **FAHY** O | Cherie **ADAMS** O | O Write-In |
| | | | | O Write-In |
| | | | | O Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** O | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantela

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantela

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-in |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantoria

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | Not Antoinette ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantone

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantela

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-4957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ● | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoria

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantone

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoria

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Alleen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantela

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantella

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantella

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ◐ | Alleen **FAHY** ◐ | Cherie **ADAMS** ◐ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ◐ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantora

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

35 Belmar 4

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ✓ | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ✓ | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ✓ | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** ✓ | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ✓ | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ✓ | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** ✓ | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ✓ | Aileen **FAHY** ○ | Cherie **ADAMS** ✓ | Russell IGLAY ✓<br>Write-In |
| | | | | ○<br>Write-In |
| | | | | ○<br>Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ✓ | | | ○<br>Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

33 Belmar 2

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ● | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | Mark Levis ● Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ● | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoa

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | O<br>Write-In |
| | | | | O<br>Write-In |
| | | | | O<br>Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | O<br>Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantoia

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantor

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ✗ | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
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| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 2021957 Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** O | Aileen **FAHY** O | Cherie **ADAMS** O | O Write-In |
| | | | | O Write-In |
| | | | | O Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** O | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 2241957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** O | Aileen **FAHY** O | Cherie **ADAMS** O | O Write-In |
| | | | | O Write-In |
| | | | | O Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** O | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoni

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ● | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette ● **RAUCCI** | Aileen ● **FAHY** | Cherie ● **ADAMS** | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian ● **CONKLIN** | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** X | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** X | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** X | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** X | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** O | Gerald A. **BUCCAFUSCO** X | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** O | Maria **RONDINARO** X | | | | | O Write-In |
| | Katrina **CLAPSIS** O | Mark **LEVIS** X | | | | | O Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** X | Aileen **FAHY** X | Cherie **ADAMS** X | O Write-In |
| | | | | O Write-In |
| | | | | O Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** X | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Alleen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 2021 1957 Jason Cantone

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoni

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA22-1957 Jason Cantone

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ✓ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ✓ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 2-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 2021957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA22-1957 Jason Cantone

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA22-1957 Jason Cantone

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

OPRA 20-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** O | Aileen **FAHY** O | Cherie **ADAMS** O | O Write-In |
| | | | | O Write-In |
| | | | | O Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** O | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

33 Belmar 2

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

34 Belmar 3

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

33 Belmar 2

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** O | Aileen **FAHY** O | Cherie **ADAMS** O | O Write-In |
| | | | | O Write-In |
| | | | | O Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** O | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantor

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ● Ravecci Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoia

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ● Not Antoinette Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantola

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

34 Belmar 3

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoa

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ( ) Write-In |
| | | | | ( ) Write-In |
| | | | | ( ) Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ( ) Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

35 Belmar 4

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 _____ Write-In |
| | | | | 0 _____ Write-In |
| | | | | 0 _____ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | 0 _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ● BRIAN CONKLIN Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ✗ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantore

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ✓ | Aileen **FAHY** ✓ | Cherie **ADAMS** ✓ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | ○ Brian **CONKLIN** | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** X | Aileen **FAHY** X | Cherie **ADAMS** X | O<br>Write-In |
| | | | | O<br>Write-In |
| | | | | O<br>Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** X | | | O<br>Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** O | Aileen **FAHY** O | Cherie **ADAMS** O | O<br>Write-In |
| | | | | O<br>Write-In |
| | | | | O<br>Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** O | | | O<br>Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette ● **RAUCCI** | Aileen ● **FAHY** | Cherie ● **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian ● **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

34 Belmar 3

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 2021957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantor

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantella

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette ● **RAUCCI** | Aileen ● **FAHY** | Cherie ● **ADAMS** | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian ● **CONKLIN** | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantone

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantor

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantone

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-in |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** O | Aileen **FAHY** O | Cherie **ADAMS** O | O Write-In |
| | | | | O Write-In |
| | | | | O Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** O | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-in |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | Christine Gallagher ● Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantena

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantera

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantela

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | Christine Gallagher ● Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-in |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 41 43 44 54 61

32 Belmar 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

00000033

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
W/I:KAREN MEREZIO ←
W/I:KAREN MEREZIO ←
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
W/I:KENNETH PRINGLE

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1950
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
W/I:MARK SPAGNOLO

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1057
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000035

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

00000033

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

00000035

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

00000033

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000035

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1950
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

00000034

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

00000032

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000033

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

00000036

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000032

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
W/I:KAREN MEREZIO ←
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
W/I:KAREN MEREZIO ←

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cartera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF-----------------------------
NO SELECTION

COUNTY / CO COMMISH V2 -G-------------
NO SELECTION
NO SELECTION

MAYOR-------------------------------
MARK WALSIFER

BOROUGH COUNCIL----------------------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM-----------------------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
PAM DANIELS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
W/I:TOLERANCE NOT ANTOINETTE ←

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

00000036

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
W/I:JESSICA GRADER

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

00000033

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02. 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
NO SELECTION

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cartera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000033

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF---------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR---------
MARK WALSIFER

BOROUGH COUNCIL---------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM---------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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THOMAS "TOM" ARNONE
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
BONNIE KASS-VIOLA
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cartera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantora

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Carter

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MARK LEVIS

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ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Carter

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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BOROUGH COUNCIL----------
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000033

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000036

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000032

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 24-197
Jason Cantera

00000036

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000034

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000035

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000033

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
JASON CULLEN

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1997
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1997
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000036

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000034

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000033

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

00000034

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

00000033

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

00000032

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000033

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:DONNA CRAIG

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
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CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Carter

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

00000032

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
NO SELECTION

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1950
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000032

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BONNIE KASS-VIOLA

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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | 0 Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-in |
| | | | | ○ Write-in |
| | | | | ○ Write-in |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-in |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-4957 Jason Cantola

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 24-1957 Jason Cantoria

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1955
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01. 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
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BRIAN CONKLIN

OPRA 22-1917
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BELMAR BOROUGH-00-01, 32 BELMAR 1

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NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
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BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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U.S. HOUSE OF REPRESENTATIVES
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JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
W/I:DAVID E PIZZOLATO JR ←
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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OPRA 22-1917
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-197
Jason Cantera

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MONMOUTH
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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MONMOUTH
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OPRA 22-1957
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MONMOUTH
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
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MAYOR
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BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

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MONMOUTH
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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES----------
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CHERIE ADAMS
NO SELECTION
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SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
W/I:SPANKY

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
NO SELECTION

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES
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BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-01, 32 BELMAR 1

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MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
NO SELECTION

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
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2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES----------
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SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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BOROUGH COUNCIL----------
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
W/I:ANDREW ENGLISH ←
W/I:FRANCIS HAMILL ←
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
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BELMAR BOROUGH-00-01, 32 BELMAR 1

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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
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BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-195
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MAYOR
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BOROUGH COUNCIL
MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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MONMOUTH
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BELMAR BOROUGH-00-01, 32 BELMAR 1

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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1950
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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SHERIFF
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COUNTY / CO COMMISH V2 -G
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11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF---------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR---------
W/I:NOT LONG BRANCH

BOROUGH COUNCIL---------
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM---------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
NO SELECTION

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
NO SELECTION

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
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BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 221957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
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2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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OPRA 22-1937
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ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
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AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantora

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
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OPRA 22-1957
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
W/I:JOE MCMANUS

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantora

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
W/I:DAVID VILLETA

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-02, 33 BELMAR 2

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CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
NO SELECTION

BOROUGH COUNCIL
NO SELECTION
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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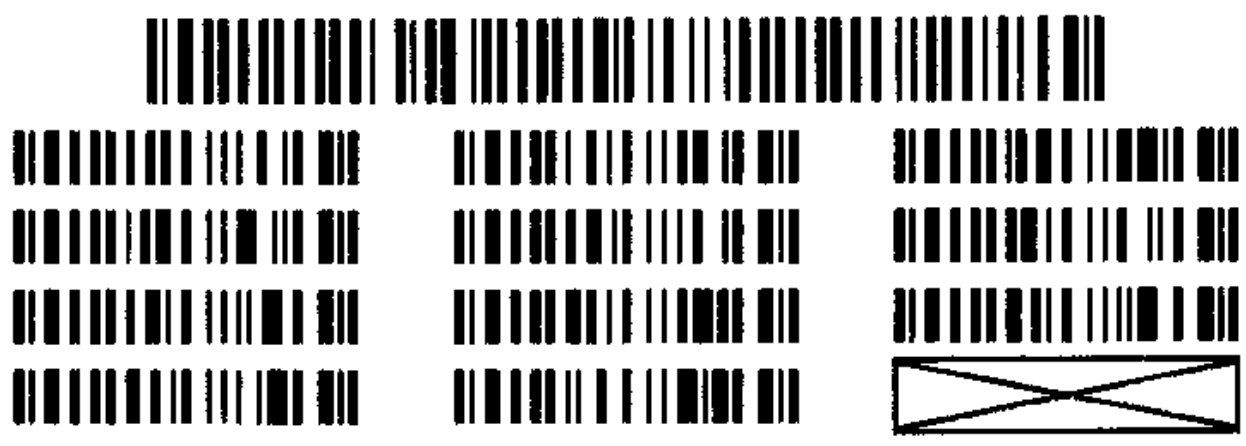
MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2



U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantora

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-02, 33 BELMAR 2

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MONMOUTH
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BELMAR BOROUGH-00-02, 33 BELMAR 2

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MATTHEW JENKINS

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CHERIE ADAMS
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UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF-----------------------------
NO SELECTION

COUNTY / CO COMMISH V2 -G-------------
NO SELECTION
NO SELECTION

MAYOR-------------------------------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL---------------------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------------------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
W/I:PHILIP GREIG ←
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantora

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1937
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF---------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR---------
MARK WALSIFER

BOROUGH COUNCIL---------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM---------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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SHAUN GOLDEN

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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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COUNTY / CO COMMISH V2 -G
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BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1937
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
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BOROUGH COUNCIL----------
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Carnera

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MONMOUTH
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11/8/2022

BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1917
Jason Cantera

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-197
Jason Cantera

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OPRA 22-1997
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CHRISTOPHER H. SMITH

SHERIFF-----------------------------
NO SELECTION

COUNTY / CO COMMISH V2 -G-------------
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MAYOR-------------------------------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL---------------------
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AILEEN FAHY
NO SELECTION
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
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BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOROUGH-00-02, 33 BELMAR 2

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
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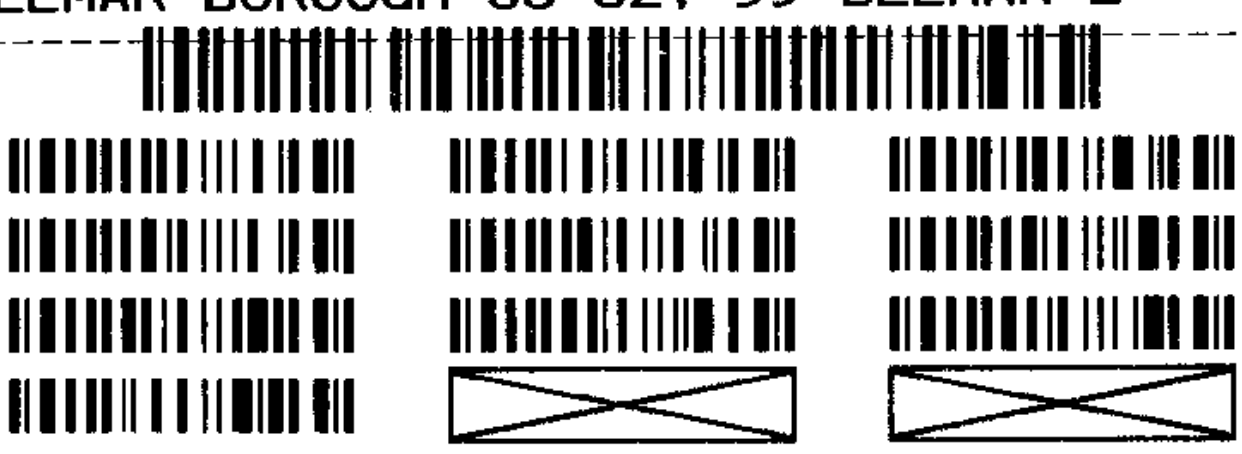

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

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OPRA 22-1957
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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KATRINA CLAPSIS

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BELMAR BOROUGH-00-02, 33 BELMAR 2

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BELMAR BOARD OF EDUCATION, FULL TERM--
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CHERIE ADAMS

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BELMAR BOROUGH-00-02, 33 BELMAR 2

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SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-02, 33 BELMAR 2

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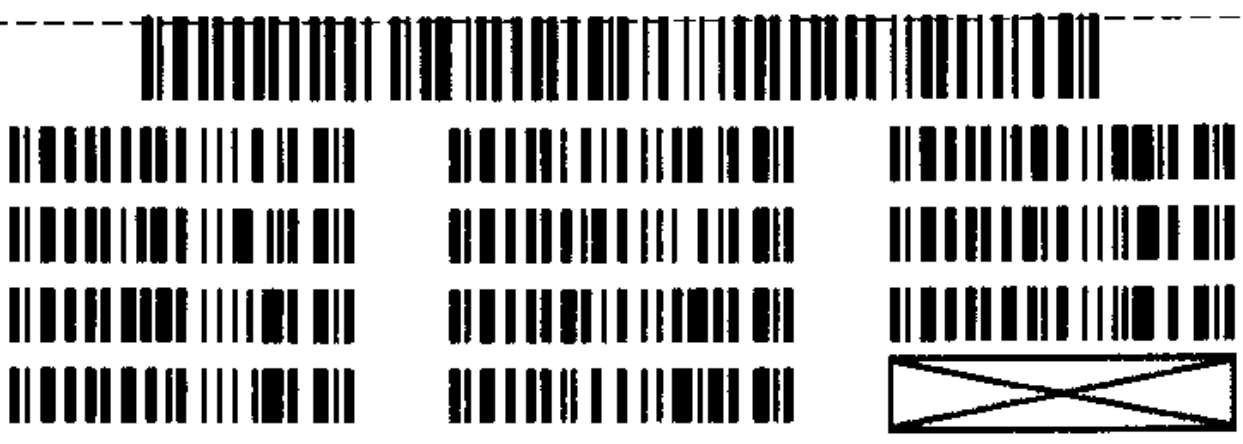
MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02. 33 BELMAR 2



U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF-----------------------------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G------------
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR
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Jason Carter

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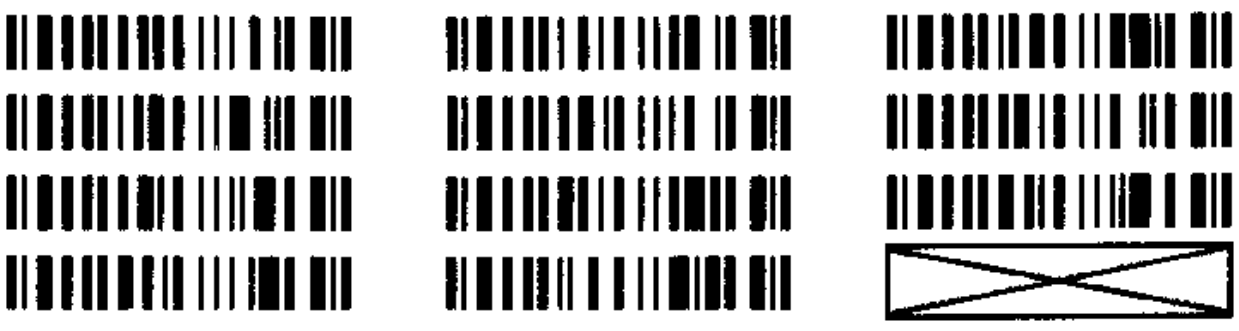
BELMAR BOROUGH-00-02, 33 BELMAR 2



U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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SHERIFF
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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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MAYOR----------
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BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
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CHERIE ADAMS
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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NO SELECTION

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

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MONMOUTH
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BELMAR BOROUGH-00-02, 33 BELMAR 2

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MONMOUTH
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:JOHN BIRD

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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2022 GENERAL ELECTION
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2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:TOM BRENNAN

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
JASON CULLEN

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

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AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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Jason Cantera

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MONMOUTH
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
SHAUN GOLDEN

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KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantora

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantora

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02. 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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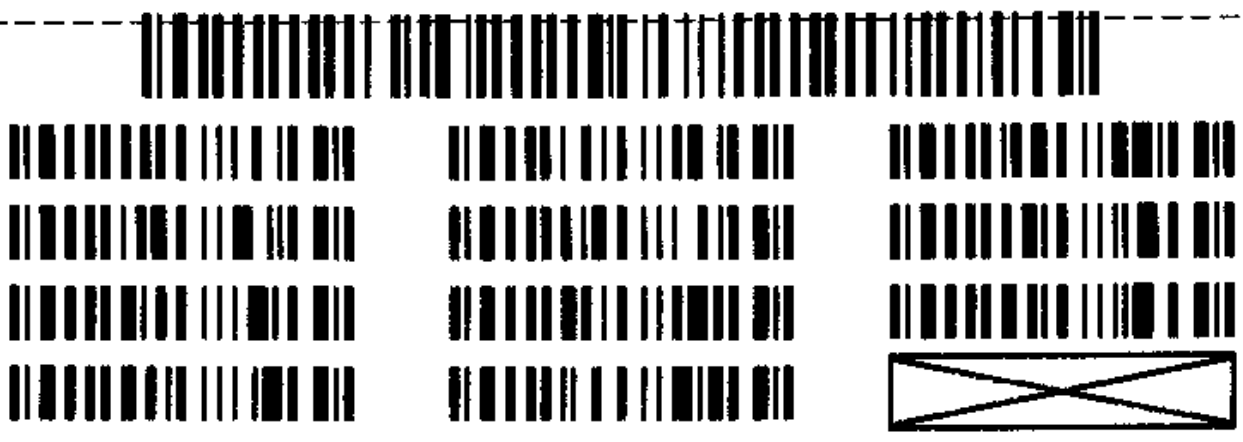
BELMAR BOROUGH-00-02. 33 BELMAR 2



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KRISTAL DIAS
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MAYOR
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BELMAR BOROUGH-00-02. 33 BELMAR 2

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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
W/I:DAVID VILLETA ←

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
W/I:MARK SPAGNUOLO ←

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NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
AILEEN FAHY
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
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BRIAN CONKLIN

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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:DANNY WHITE

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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DAVID SCHMIDT

SHERIFF
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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BONNIE KASS-VIOLA

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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
NO SELECTION

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARK LEVIS
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-60-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantora

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
W/I:JASON MENDELSON

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantor

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

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OPRA 22-1957
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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Jason Cantera

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MONMOUTH
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
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BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
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BELMAR BOROUGH-00-02, 33 BELMAR 2

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OPRA 22-197
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOROUGH-00-02, 33 BELMAR 2

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BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1950
Jason Cantela

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1950
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000034

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 24-197
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000034

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

00000034

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1995
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
W/I:ALLISON LAMURA ←

OPRA 20-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1997
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
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CHERIE ADAMS

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OPRA 22-1957
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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
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CHERIE ADAMS
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BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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OPRA 22-1957
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
W/I:HANNAH DOUGHTY ←

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
W/I:HANNAH DOUGHTY ←

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
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NO SELECTION

OPRA 22-1957
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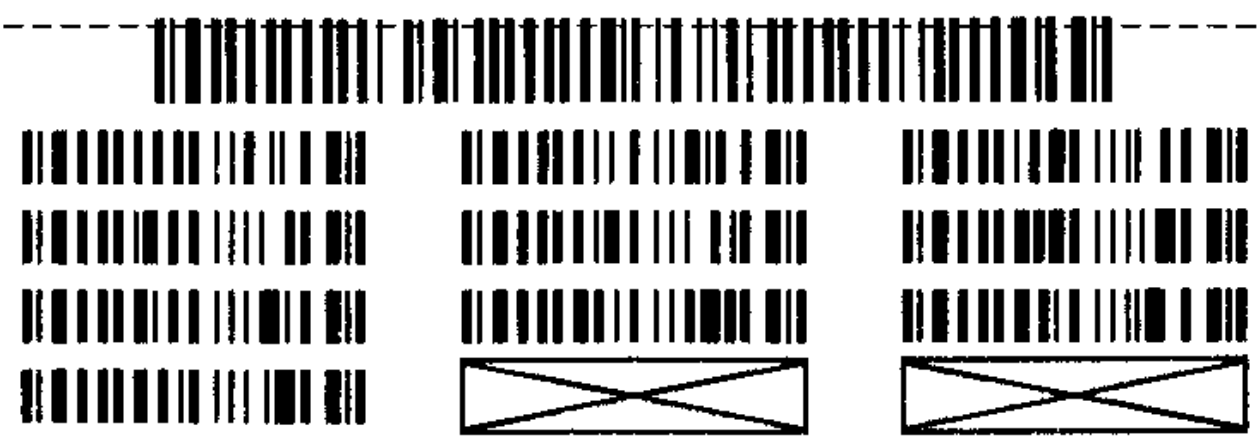
MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3



U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1987
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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U.S. HOUSE OF REPRESENTATIVES
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CHERIE ADAMS
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MAYOR
GERALD A. BUCCAFUSCO

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MONMOUTH
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF---------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR---------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL---------
MARK LEVIS
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
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NO SELECTION

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 3. BELMAR 3

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOROUGH-00-03, 34 BELMAR 3

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BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:PAUL OLENICK

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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JOSHUA LEINSDORF

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
NO SELECTION

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MAYOR----------
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BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

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ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1985
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
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BRIAN CONKLIN

OPRA 24-1957
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11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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CHERIE ADAMS

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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
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U.S. HOUSE OF REPRESENTATIVES
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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -C
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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2022 GENERAL ELECTION
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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BOROUGH COUNCIL
JAMES MCCRACKEN
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARK WALSIFER

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BE MAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
NO SELECTION
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1997
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1995
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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DOMINICK "NICK" DIROCCO

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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

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U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
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COUNTY / CO COMMISH V2 -G
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NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
NO SELECTION

BOROUGH COUNCIL----------
MARK LEVIS
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
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OPRA 22-1987
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MONMOUTH
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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ANTOINETTE RAUCCI
AILEEN FAHY
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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OPRA 24-1957
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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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CHERIE ADAMS
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
W/I:BRETT LOMAS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 24-1957
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AILEEN FAHY
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OPRA 22-1987
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantela

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantela

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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THOMAS "TOM" ARNONE
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-0., 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
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BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
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NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MAYOR
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cartera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1950
Jason Cantera

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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BELMAR BOROUGH-00-03, 34 BELMAR 3

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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1997
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MONMOUTH
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BELMAR BOROUGH-00-03, 34 BELMAR 3

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BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1985
Jason Cantera

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BELMAR BOROUGH-00-03, 34 BELMAR 3

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NO SELECTION

SHERIFF
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:SANTA CLAUS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF---------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR---------
MARK WALSIFER

BOROUGH COUNCIL---------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM---------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARK LEVIS
W/I:MR. ROGERS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
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CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF----------
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
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Jason Camera

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MONMOUTH
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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BOROUGH COUNCIL
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KATRINA CLAPSIS

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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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Jason Cartera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-08-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES---------
MATTHEW JENKINS

SHERIFF---------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR---------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL---------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM---------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM--
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MATTHEW JENKINS

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF-----------------------------
NO SELECTION

COUNTY / CO COMMISH V2 -G-------------
NO SELECTION
NO SELECTION

MAYOR-------------------------------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------------------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM-----------------------
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
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U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
BONNIE KASS-VIOLA
NO SELECTION

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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BELMAR BOROUGH-00-03, 34 BELMAR 3

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

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BELMAR BOROUGH-00-03, 34 BELMAR 3

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CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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NO SELECTION
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NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
NO SELECTION

BOROUGH COUNCIL
MARK LEVIS
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
NO SELECTION

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARK LEVIS
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:BIG BIRD

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:JENIFR NICOLAY

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
W/I:MARK MEREZIO
W/I:KAREN MEREZIO

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-167
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:HANNAH DOHERTY

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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Jason Cantera

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U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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BELMAR BOARD OF EDUCATION, FULL TERM--
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BELMAR BOARD OF EDUCATION, 2 YEAR
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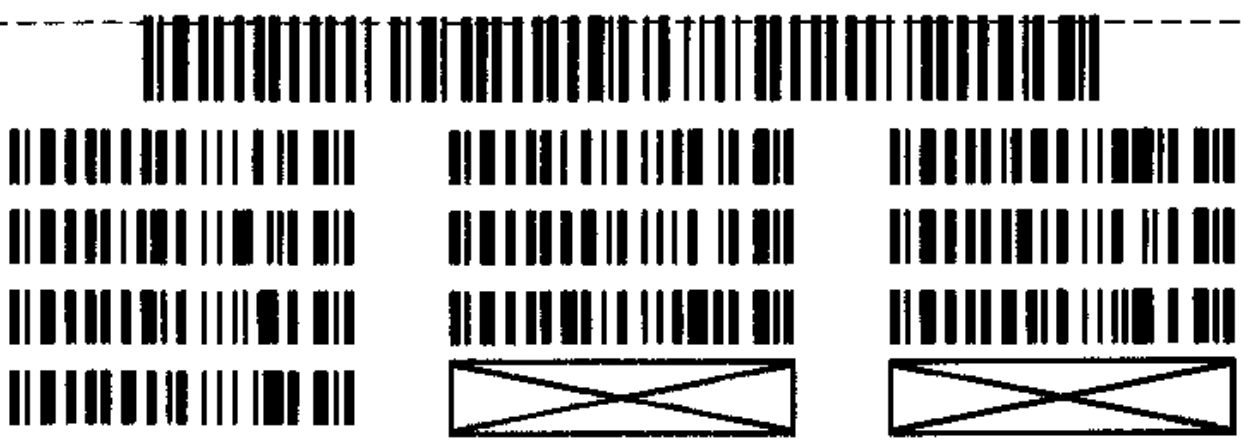

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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SHERIFF
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:MICHAEL JCASSERLY

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MAYOR----------
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BOROUGH COUNCIL----------
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
PAM DANIELS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MAYOR
GERALD A. BUCCAFUSCO

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MARIA RONDINARO
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AILEEN FAHY
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NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR---------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL---------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM---------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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MAYOR
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MONMOUTH
2022 GENERAL ELECTION
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
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BELMAR BOROUGH-00-03, 34 BELMAR 3

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OPRA 22-197
Jason Cantera

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MONMOUTH
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-03, 34 BELMAR 3

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BELMAR BOROUGH-00-03, 34 BELMAR 3

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BELMAR BOROUGH-00-03, 34 BELMAR 3

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BRIAN CONKLIN

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11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

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AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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DOMINICK "NICK" DIROCCO

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AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1950
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
KATRINA CLAPSIS
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
NO SELECTION

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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ANTOINETTE RAUCCI
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BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

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KRISTAL DIAS
BONNIE KASS-VIOLA

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BELMAR BOROUGH-00-04, 35 BELMAR 4

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NO SELECTION
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U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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U.S. HOUSE OF REPRESENTATIVES
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
W/I:SUSAN TROGU ←
W/I:ELIZABETH CORRIGAN ←
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
SHAUN GOLDEN

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MAYOR
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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THOMAS "TOM" ARNONE
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ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
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MARK LEVIS

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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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COUNTY / CO COMMISH V2 -G
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

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AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARK WALSIFER

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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
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OPRA 24-197
Jason Cantera

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BRIAN CONKLIN

OPRA 22-1957
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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MATTHEW JENKINS

SHERIFF----------
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BOROUGH COUNCIL----------
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1997
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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OPRA 22-1957
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OPRA 22-197
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
W/I:JAMES BEAN ←
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
W/I:DIANE WITTICH ←

OPRA 22-1951
Jason Cantela

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

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OPRA 22-197
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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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KATRINA CLAPSIS

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CHERIE ADAMS
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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GERALD A. BUCCAFUSCO

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MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantela

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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KATRINA CLAPSIS

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11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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MAYOR
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KATRINA CLAPSIS

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ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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DOMINICK "NICK" DIROCCO

MAYOR
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

00000035

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1907
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
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KATRINA CLAPSIS

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MONMOUTH
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

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OPRA 22-1957
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KATRINA CLAPSIS

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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:BRETT LOMAS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

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OPRA 22-1957
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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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BELMAR BOROUGH-00-04, 35 BELMAR 4

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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
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COUNTY / CO COMMISH V2 -G
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MAYOR
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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BOROUGH COUNCIL----------
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
W/I:FLORENCE TEDESCO

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1907
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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BOROUGH COUNCIL----------
MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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COUNTY / CO COMMISH V2 -G
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
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ANTOINETTE RAUCCI
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

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BELMAR BOROUGH-00-04, 35 BELMAR 4

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MONMOUTH
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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KATRINA CLAPSIS

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantela

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:HANNAH DOHERTY ←

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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NO SELECTION

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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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MARK LEVIS

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

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AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
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OPRA 22-1957
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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
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CHERIE ADAMS
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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COUNTY / CO COMMISH V2 -G----------
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MARK LEVIS

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ANTOINETTE RAUCCI
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U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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JASON CULLEN

SHERIFF
JOSHUA LEINSDORF

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MAYOR
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BOROUGH COUNCIL
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MATTHEW JENKINS

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
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BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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MAYOR
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
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2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1950
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantora

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:X ←

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-08-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
NO SELECTION

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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COUNTY / CO COMMISH V2 -G
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1950
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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ANTOINETTE RAUCCI
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CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

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OPRA 22-197
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U.S. HOUSE OF REPRESENTATIVES
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NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
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UNEXPIRED TERM----------
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BRIAN CONKLIN

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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF----------
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
KATRINA CLAPSIS
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
NO SELECTION

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BOROUGH COUNCIL
MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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OPRA 22-1957
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11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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AILEEN FAHY
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U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
W/I:SUSAN TROGU ←
W/I:ELIZABETH CORRIGAN ←
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
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MARK LEVIS

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
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ANTOINETTE RAUCCI
AILEEN FAHY
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
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SHERIFF
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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U.S. HOUSE OF REPRESENTATIVES----------
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COUNTY / CO COMMISH V2 -G----------
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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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OPRA 22-197
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11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1997
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
W/I:JAMES BEAN ←
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
W/I:DIANE WITTICH ←

OPRA 22-1951
Jason Cantela

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MAYOR
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BOROUGH COUNCIL
MARIA RONDINARO
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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OPRA 22-1957
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
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BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

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JOSHUA LEINSDORF

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DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantela

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MAYOR
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MARK LEVIS

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ANTOINETTE RAUCCI
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BRIAN CONKLIN

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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1987
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1907
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:BRETT LOMAS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-04, 35 BELMAR 4

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CHRISTOPHER H. SMITH

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
W/I:FLORENCE TEDESCO

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1907
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MAYOR
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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COUNTY / CO COMMISH V2 -G
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
NO SELECTION

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
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2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
W/I:LINDA SHARKUS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
JASON CULLEN

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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MAYOR
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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2022 GENERAL ELECTION
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BELMAR BOROUGH-00-05, 36 BELMAR 5

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
W/I:NOT ANTOINETTE ←
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOROUGH-00-05, 36 BELMAR 5

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ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
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NO SELECTION

OPRA 22-1917
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
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BELMAR BOROUGH-00-05, 36 BELMAR 5

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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
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BELMAR BOARD OF EDUCATION, FULL TERM--
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AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
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OPRA 22-195
Jason Cantera

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OPRA 22-1955
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
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NO SELECTION
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OPRA 22-195
Jason Cantera

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AILEEN FAHY
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NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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CHERIE ADAMS
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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BELMAR BOARD OF EDUCATION, FULL TERM--
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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MAYOR
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantela

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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COUNTY / CO COMMISH V2 -G
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MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:DAVID WALSIFER

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-195
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
PAM DANIELS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MAYOR----------
NO SELECTION

BOROUGH COUNCIL----------
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05. 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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MAYOR
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
W/I:FRANCIS HAMILL ←
W/I:ANDREW ENGLISH ←
W/I:ROBERT ENGLISH ←

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1857
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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THOMAS "TOM" ARNONE
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
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U.S. HOUSE OF REPRESENTATIVES
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NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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COUNTY / CO COMMISH V2 -G
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AILEEN FAHY
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
2022 GENERAL ELECTION
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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MONMOUTH
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BELMAR BOROUGH-00-05, 36 BELMAR 5

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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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2022 GENERAL ELECTION
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
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BOROUGH COUNCIL
MARIA RONDINARO
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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2022 GENERAL ELECTION
11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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MAYOR
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BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05. 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1997
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
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BOROUGH COUNCIL
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
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BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR
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MONMOUTH
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1987
Jason Camera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

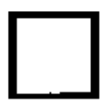
MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera



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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
NO SELECTION

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1967
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1907
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1977
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
W/I:TERRY HENNESSY ←

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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COUNTY / CO COMMISH V2 -G
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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BOROUGH COUNCIL
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MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

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BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
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ANTOINETTE RAUCCI
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ANTOINETTE RAUCCI
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MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
W/I:BRETT LOMAS ←

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-1957
Jason Cantera

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KATRINA CLAPSIS

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES
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KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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COUNTY / CO COMMISH V2 -G
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BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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U.S. HOUSE OF REPRESENTATIVES
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BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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NO SELECTION
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-197
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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
PAM DANIELS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
BONNIE KASS-VIOLA
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

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MONMOUTH
2022 GENERAL ELECTION
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ANTOINETTE RAUCCI
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MONMOUTH
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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COUNTY / CO COMMISH V2 -G
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AILEEN FAHY
CHERIE ADAMS
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ANTOINETTE RAUCCI
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BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

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MONMOUTH
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11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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OPRA 22-195
Jason Cantera

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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
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BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
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BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-1917
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AILEEN FAHY
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BELMAR BOARD OF EDUCATION, 2 YEAR
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AILEEN FAHY
NO SELECTION
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BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
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OPRA 22-197
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BELMAR BOROUGH-00-05, 36 BELMAR 5

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MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1917
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARK LEVIS
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

MONMOUTH COUNTY/NEW JERSEY
2022 MONMOUTH COUNTY GENERAL ELECTION
11/08/2022
36 BELMAR 5, MACH 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

p12

# OFFICIAL MAIL-IN BALLOT

p12 36 Belmar 5

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 2241957 Jason Cantora

B12

A12

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Alleen **FAHY** | Cherie **ADAMS** | Kelly Bailey Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

OPRA 20-1957 Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

36 Belmar 5

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantola

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 24-1957 Jason Cantoia

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 51 61

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ● | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantola

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

CPRA22-1957
Jason Cantera

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 20-1957
Jason Camera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

P3

# OFFICIAL FEDERAL BALLOT

A3 CD4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |

FRA 22-1957 Jason Cantor

## Instructions to the Voter

1. Use only black pen to mark your ballot.
2. To vote for any candidate whose name is printed on this ballot, fill in the oval to the right of the candidate's name. Do not vote for more than the number of candidates to be elected to each office.
3. To vote for a person whose name is not printed on this ballot, write the person's name on the blank line(s) (marked "Write-In") across from the proper title of office and fill in the oval to the right of the name.
4. Do not mark this ballot in any manner other than provided for and do not erase. If you spoil your ballot, request a new one from the County Clerk by calling 732-431-7790. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than one answer, your vote for that question will not be counted.

TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT. However, a family member may assist you in doing so.

Below 4

B3

A3

11 15 21 40 41 42 43 53 61

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantone

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 44 54 61

# OFFICIAL MAIL-IN BALLOT

32 Belmar 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 53 61

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantora

11 12 21 40 41 43 45 52 61

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantera

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | 0 Write-In |
| | | | | 0 Write-In |
| | | | | 0 Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | 0 Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

33 Belmar 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 51 61

33 Belmar 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Alleen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantera

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

34 Belmar 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-4957 Jason Cantona

11 12 21 40 41 43 45 52 61

34 Belmar 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ● | Gerald A. **BUCCAFUSCO** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ○ | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantor

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ● | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** | Gerald A. **BUCCAFUSCO** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** | Maria **RONDINARO** | | | | | Write-In |
| | Katrina **CLAPSIS** | Mark **LEVIS** | | | | | Write-In |

OPRA 22-1957 Jason Cantora

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| BOARD OF EDUCATION<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** | Aileen **FAHY** | Cherie **ADAMS** | Write-In |
| | | | | Write-In |
| | | | | Write-In |
| BOARD OF EDUCATION<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-4957 Jason Cantola

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

36 Belmar 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ● | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 24-4957 Jason Cantela

11 12 21 40 41 43 45 54 61

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Belmar School District | | | | |
|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ● | Aileen **FAHY** ● | Cherie **ADAMS** ● | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ● | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

35 Belmar 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
Monmouth County Clerk

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ● | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ○ | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 53 61

35 Belmar 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION**<br>Full Term<br>Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION**<br>2 Year Unexpired Term<br>Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-08-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF ~~EDUCATION, 2 YEAR~~ UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-195
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Camera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
NO SELECTION

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000033 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
MARIA RONDINARO
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000033

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1950
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000036

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-197
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES---------
MATTHEW JENKINS

SHERIFF-----------------------------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G-------------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR-------------------------------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL---------------------------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------------------
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-193
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04. 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES----------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR----------
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL----------
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000035

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-04, 35 BELMAR 4

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1937
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000033 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1955
Jason Cantera

OPRA 22-1957
Jason Cantera

00000033

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
KATRINA CLAPSIS
MARIA RONDINARO

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-193
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR----------
MARK WALSIFER

BOROUGH COUNCIL----------
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR
UNEXPIRED TERM----------
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
W/I:ROSEMARY CARSON ←
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

00000036

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

00000034 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000034 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
CHERIE ADAMS
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1951
Jason Cantera

OPRA 22-1957
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1941
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1951
Jason Cantera

OPRA 22-1957
Jason Cantera

00000034

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-195
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1951
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1941
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-195
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
AILEEN FAHY
CHERIE ADAMS
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-02, 33 BELMAR 2

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
NO SELECTION

BELMAR BOARD OF EDUCATION, FULL TERM--
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-05, 36 BELMAR 5

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM
W/I:KERRI TURK
W/I:SHARON TURK
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM--
AILEEN FAHY
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
NO SELECTION
NO SELECTION
NO SELECTION

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
NO SELECTION

OPRA 22-1957
Jason Camera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-01, 32 BELMAR 1

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MAYOR
GERALD A. BUCCAFUSCO

BOROUGH COUNCIL
MARIA RONDINARO
MARK LEVIS

BELMAR BOARD OF EDUCATION, FULL TERM
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
BELMAR BOROUGH-00-03, 34 BELMAR 3

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MAYOR
MARK WALSIFER

BOROUGH COUNCIL
JAMES MCCRACKEN
KATRINA CLAPSIS

BELMAR BOARD OF EDUCATION, FULL TERM--
ANTOINETTE RAUCCI
AILEEN FAHY
CHERIE ADAMS

BELMAR BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM
BRIAN CONKLIN

OPRA 24-197
Jason Cantera

OPRA 22-1957
Jason Cantera

Christine Giordano Hanlon
Monmouth County Clerk

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

36 Belmar 5

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ● | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **MAYOR** Vote for One | Mark **WALSIFER** ○ | Gerald A. **BUCCAFUSCO** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | James **McCRACKEN** ○ | Maria **RONDINARO** ○ | | | | | ○ Write-In |
| | Katrina **CLAPSIS** ● | Mark **LEVIS** ● | | | | | ○ Write-In |

OPRA 22-1957 Jason Cantoia

11 12 21 40 41 43 45 54 61

36 Belmar 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Belmar School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|
| **BOARD OF EDUCATION** Full Term Vote for Three | Antoinette **RAUCCI** ○ | Aileen **FAHY** ○ | Cherie **ADAMS** ○ | ○ Write-In |
| | | | | ○ Write-In |
| | | | | ○ Write-In |
| **BOARD OF EDUCATION** 2 Year Unexpired Term Vote for One | Brian **CONKLIN** ○ | | | ○ Write-In |

**VOTE BOTH SIDES**