# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cuntera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

None

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** X | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** X | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** X | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** X | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* X | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | Angelo Del Giudice ● Write-In |
| | | | | | | | Elizabeth Sugarman Lawrence ● Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION*** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette ● **SIEWERT** *Parenting Over Politics* | Anu ○ **SHANBHAG** *Hearts and Minds* | Valentina ● **MENDEZ** *Parenting Over Politics* | Randy ○ **HELLER** *Building on Experience* | Jennifer ○ **SILACCI** *Building on Experience* | Michael ● **LILONSKY** *Parenting Over Politics* | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | WAYNE CITRON ● Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DIROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | None O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ◐ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ◐ | Jennifer **SILACCI** *Building on Experience* ◐ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| | Marlboro Township School District | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

a

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ◐ | Valentina **MENDEZ** *Parenting Over Politics* ◐ | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ◐ | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-in |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ _____ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic ✓ | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ◐ | Jennifer **SILACCI** *Building on Experience* ◐ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

Sorry, Don't Know Anybody + no Kids in School!

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ✓ | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ✓ | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ✓ | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ✓ | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ✓ | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ZACHARY L. STANDIG ● Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | Zachary L. STANDIG ● Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette ● **SIEWERT** *Parenting Over Politics* | Anu ○ **SHANBHAG** *Hearts and Minds* | Valentina ● **MENDEZ** *Parenting Over Politics* | Randy ○ **HELLER** *Building on Experience* | Jennifer ○ **SILACCI** *Building on Experience* | Michael ● **LILONSKY** *Parenting Over Politics* | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | Andy Kim Write-In ● |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | Write-In ○ |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | Write-In ○ |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | Write-In ○ |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

**Marlboro Township School District**

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ● V. Mendez Write-In |
| | | | | | | | ● J. Silacci Write-In |
| | | | | | | | ● A. Shanbhag Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ◐ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ✓● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | ✓ | ✓ | ✓ | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ● | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ✓ | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ✓ | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ✓ | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ✓ | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ✓ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ✓ | Jennifer **SILACCI** *Building on Experience* ✓ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ✓ | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ✓ | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ✓ | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ✓ | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-in |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

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Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** X | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** X | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** X | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** X | Bonnie **KASS-VIOLA** O | | | O Write-In |

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Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* X | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* X | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* X | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** X | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** X | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** X | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | N/A ● Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | Joseph Fredericks Write-In ● |
| | | | | | | | Amy Colby Write-In ● |
| | | | | | | | Erica Galinski Write-In ● |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ✗ | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

**Marlboro Township School District**

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Mariboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| | Marlboro Township School District | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | Write-In O |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | Write-In O |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | Write-In O |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | Write-In O |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ✓ | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ✓ | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ✓ | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ✓ | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette ● **SIEWERT** *Parenting Over Politics* | Anu ○ **SHANBHAG** *Hearts and Minds* | Valentina ● **MENDEZ** *Parenting Over Politics* | Randy ○ **HELLER** *Building on Experience* | Jennifer ○ **SILACCI** *Building on Experience* | Michael ● **LILONSKY** *Parenting Over Politics* | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | Ronald Birnkrant ● Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** X | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** X | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** X | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ● CHARLES WELLOW Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | Serina Dassi ● Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | Carol L Fox ● Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-in |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | Andy Kim ● Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | Larry Luttrell. ● Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | Kristal Dias ● Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | Bonnie Kass-Viola ● Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | Annette Siewert ● Write-In |
| | | | | | | | Valentina Mendez ● Write-In |
| | | | | | | | Michael Lilonsky ● Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | None O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-in |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** X | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** X | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** X | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* X | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* X | Jennifer **SILACCI** *Building on Experience* X | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-in |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | None ● Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | Scott Metzger ● Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ✓ | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ✓ | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ✓ | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ✓ | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-in |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** X | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | Larry Luttrell O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | ✓ Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* O | ✓ Randy **HELLER** *Building on Experience* | ✓ Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | LOREN HEARTY ● Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Mariboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ✓ | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | ANDY KIM Write-In O |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ✓ | Joshua **LEINSDORF** *Non-Partisan Independent* O | | LARRY LUTTRELL Write-In O |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ✓ | | | KISTRAL DIAS Write-In O |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ✓ | | | BONNIE KASSVIOLA Write-In O |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 53 61

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Mariboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Mariboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** X | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** X | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** X | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | * | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* X | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | ● Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | ANDY KIM Write-In O |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | LARRY LUTTRELL Write-In O |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | KRISTAL DIAS Write-In O |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | BONNIE KASS-VIOLA Write-In O |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DIROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ✓ | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ✓ | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ✓ | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ✓ | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ✓ | Jennifer **SILACCI** *Building on Experience* ✓ | Michael **LILONSKY** *Parenting Over Politics* ✓ | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | Jazmin Quicon ● Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* ● | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

258 Marlboro 21

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** X | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** X | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** X | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* X | Valentina **MENDEZ** *Parenting Over Politics* X | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* X | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DIROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** X | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** X | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** X | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* X | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* X | Jennifer **SILACCI** *Building on Experience* X | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** X | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** X | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** X | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* X | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

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Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 24-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

B

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

B

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For Instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

**Marlboro Township School District**

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | ANNETTE SIEWERT | ANU SHANBHAG | | RANDY HELLER | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DIROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ✓ | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-in |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* X | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ⊖ | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** X | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** X | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** X | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* X | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ✗ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ● | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | Samuel Castonguay ● Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | Carlos Soler ● Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 51

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DIROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DIROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-in |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-in |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* X | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* X | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* X | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Aridy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ✓ | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ✓ | Jennifer **SILACCI** *Building on Experience* ✓ | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ● | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ✓ | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ✓ | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ✓ | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ✓ | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ✓ | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ✓ | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ✓ | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ✓ | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | N/A ● Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

11 12 21 40 44 45 46 52 61

OPRA 22-4957
Jason Cantera

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-in |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Mariboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ● Write-In: Honest Person |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-in |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ■ | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ■ | Jennifer **SILACCI** *Building on Experience* ■ | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For Instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** X | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** X | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** X | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** X | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* X | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* X | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* X | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cuntera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette ● **SIEWERT** *Parenting Over Politics* | Anu ● **SHANBHAG** *Hearts and Minds* | Valentina O **MENDEZ** *Parenting Over Politics* | Randy O **HELLER** *Building on Experience* | Jennifer ● **SILACCI** *Building on Experience* | Michael O **LILONSKY** *Parenting Over Politics* | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | Vermin Supreme ● Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ● | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

D

Christine Giordano Hanlon

**Christine Giordano Hanlon**
*Monmouth County Clerk*

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**260 Marlboro 23**

**For instructions, please see enclosure. Vote both sides.**

D

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

D

11 12 21 40 44 45 46 54 61

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ● | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** X | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** X | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** X | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** X | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000244

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
W/I:HELEY

SHERIFF
W/I:LARY

COUNTY / CO COMMISH V2 -G
W/I:THOMA ARON
W/I:CICO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03. 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24. 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26. 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
W/I:DIAZ

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09. 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18. 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23. 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26. 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03. 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26. 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03. 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000248

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26. 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26. 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26. 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16. 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08. 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:GILBERT GOTTFRIED ←
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

0000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22. 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
W/I:HEALEY

SHERIFF
W/I:GOLDEN

COUNTY / CO COMMISH V2 -G
W/I:ARNONE
W/I:DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
W/I:SIEWERT
W/I:MENDEZ
W/I:LILONSKY

OPRA 22-1957
Jason Cantera

00000249

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18. 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
W/I:MICKEY MOUSE

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04. 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05. 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11. 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000248

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000248

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000249

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03. 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27. 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24. 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12. 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
BONNIE KASS-VIOLA
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
W/I:ANDY KIM ←

SHERIFF----------
W/I:LARRY LUTTRELL ←

COUNTY / CO COMMISH V2 -G----------
W/I:KRISTAL DIAZ ←
W/I:BONNIE KASS-VIOLA ←

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25. 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25. 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17. 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18. 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22. 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:TIM MANZI ←
W/I:VARUN GARLA ←
W/I:ANTHONY SINISCALCHI ←

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:ANNETTE PADMORE ←
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24. 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04. 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23. 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08. 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04. 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05. 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY
W/I:TIM MANZI

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20. 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22. 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27. 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07. 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27. 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22. 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22. 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24. 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18. 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16. 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21. 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23. 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16. 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
BONNIE KASS-VIOLA
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04. 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
GREGORY M. SOBOCINSKI

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000248

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18. 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22. 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22. 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18. 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26. 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07. 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09. 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27. 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20. 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16. 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000251

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18. 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04. 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09. 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14. 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26. 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27. 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23. 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000251

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
BONNIE KASS-VIOLA
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08. 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-08-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16. 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27. 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05. 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18. 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25. 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20. 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19. 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25. 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16. 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22. 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17. 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08. 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000248

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07. 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
BONNIE KASS-VIOLA
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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00000257

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20. 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14. 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
W/I:DANA STEIN

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000240

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27. 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26. 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09. 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000248

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07. 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000248

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11. 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000251

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000247

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11. 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY
W/I:ANASTASIA LAVITMAN

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25. 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08. 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05. 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08. 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24. 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17. 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26. 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22. 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24. 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000249

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000240

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000248

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17. 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04. 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16. 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

00000261

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000249

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000251

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000247

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27. 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000242

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ● | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | Charles Bradley ● Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

247 Marlboro 10

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

253 Marlboro 16

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 51 61

253 Marlboro 16

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-in |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21. 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21. 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21. 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000258

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000258

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
GREGORY M. SOBOCINSKI

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

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MARLBORO TOWNSHIP BOARD OF EDUCATION
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF----------
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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
W/I:MIKE PINE

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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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SHERIFF
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NP6 MICHAEL LILONSKY
W/I:DAWN SCODA

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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
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ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:KEVIN DURANT ←
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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RANDY HELLER
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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SHERIFF----------
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SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
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NO SELECTION

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

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ANU SHANBHAG
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JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

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BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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RANDY HELLER
JENNIFER SILACCI
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MONMOUTH
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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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W/I:DANIEL BODNER

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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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BOB HEALEY

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COUNTY / CO COMMISH V2 -G
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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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RANDY HELLER

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MARLBORO TOWNSHIP-00-21. 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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U.S. HOUSE OF REPRESENTATIVES
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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BONNIE KASS-VIOLA

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W/I:JOE DOE

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SHERIFF
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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U.S. HOUSE OF REPRESENTATIVES---------
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U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
BONNIE KASS-VIOLA
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:JULIE MARK
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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RANDY HELLER
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CHRISTOPHER RUSSOMANNO

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JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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DOMINICK "NICK" DIROCCO

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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

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U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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COUNTY / CO COMMISH V2 -G----------
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BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
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MONMOUTH
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ANDY KIM

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
NO SELECTION

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11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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DOMINICK "NICK" DIROCCO

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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANU SHANBHAG
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2022 GENERAL ELECTION
11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00 25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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BONNIE KASS-VIOLA

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NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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SHERIFF----------
JOSHUA LEINSDORF

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SHERIFF
SHAUN GOLDEN

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DOMINICK "NICK" DIROCCO

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NP6 MICHAEL LILONSKY
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2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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NP6 MICHAEL LILONSKY

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2022 GENERAL ELECTION
11/8/2022
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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
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MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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BONNIE KASS-VIOLA

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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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2022 GENERAL ELECTION
11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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COUNTY / CO COMMISH V2 -G----------
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SHERIFF----------
JOSHUA LEINSDORF

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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GREGORY M. SOBOCINSKI

SHERIFF----------
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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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LARRY LUTTRELL

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RANDY HELLER
JENNIFER SILACCI

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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SHERIFF
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CHRISTOPHER RUSSOMANNO

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
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U.S. HOUSE OF REPRESENTATIVES----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

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KRISTAL DIAS
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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2022 GENERAL ELECTION
11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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JOSHUA LEINSDORF

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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SHERIFF
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U.S. HOUSE OF REPRESENTATIVES---------
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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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SHERIFF
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COUNTY / CO COMMISH V2 -G
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COUNTY / CO COMMISH V2 -G
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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
BONNIE KASS-VIOLA
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
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11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MARLBORO TOWNSHIP-00-26, 263 MARLBOR

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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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U.S. HOUSE OF REPRESENTATIVES---------
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U.S. HOUSE OF REPRESENTATIVES---------
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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W/I:MIKE PINE

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
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NO SELECTION

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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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MARLBORO TOWNSHIP-00-12, 249 MARLBOR

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP BOARD OF EDUCATION
W/I:UNSURE
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
BONNIE KASS-VIOLA
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
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JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
NP6 MICHAEL LILONSKY
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
W/I:OSAMA BINLADIN

SHERIFF
W/I:ADOLPH HITLER

COUNTY / CO COMMISH V2 -G
W/I:JOSEPH MENGALA
W/I:JEOFRY DALMER

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-24. 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
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MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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U.S. HOUSE OF REPRESENTATIVES---------
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SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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ANDY KIM

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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
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2022 GENERAL ELECTION
11/8/2022

MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER RUSSOMANNO

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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BOB HEALEY

SHERIFF
SHAUN GOLDEN

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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VALENTINA MENDEZ
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SHERIFF----------
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GREGORY M. SOBOCINSKI

SHERIFF----------
JOSHUA LEINSDORF

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11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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11/8/2022
MARLBORO TOWNSHIP-00-24. 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

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U.S. HOUSE OF REPRESENTATIVES----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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VALENTINA MENDEZ
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24. 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
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NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:COUT CHOCULA ←
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
GREGORY M. SOBOCINSKI

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
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MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
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MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
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MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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DOMINICK "NICK" DIROCCO

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SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
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SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
BONNIE KASS-VIOLA
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-08-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
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SHERIFF
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COUNTY / CO COMMISH V2 -G
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SHERIFF----------
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JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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RANDY HELLER
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MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
W/I:BRADLEY J PARETS ←

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
W/I:NEVER DEMOCRAT ←

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
W/I:LETS GO BRANDON ←

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
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U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANNETTE SIEWERT
VALENTINA MENDEZ
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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SHERIFF----------
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER RUSSOMANNO

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
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SHERIFF
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MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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ANDY KIM

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MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NP6 MICHAEL LILONSKY
W/I:MICHAEL PINE

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11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
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11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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JENNIFER SILACCI

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER RUSSOMANNO

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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JENNIFER SILACCI
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

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BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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W/I:NONE

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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VALENTINA MENDEZ
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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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BONNIE KASS-VIOLA

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BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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LARRY LUTTRELL

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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CHRISTOPHER RUSSOMANNO

SHERIFF
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BOB HEALEY

SHERIFF
JOSHUA LEINSDORF

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NP6 MICHAEL LILONSKY

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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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COUNTY / CO COMMISH V2 -G----------
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BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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JOSHUA LEINSDORF

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DOMINICK "NICK" DIROCCO

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ANNETTE SIEWERT
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NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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BONNIE KASS-VIOLA

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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

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NP6 MICHAEL LILONSKY

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11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MARLBORO TOWNSHIP-00-20. 257 MARLBOR

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ANDY KIM

SHERIFF----------
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THOMAS "TOM" ARNONE
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BONNIE KASS-VIOLA

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RANDY HELLER
JENNIFER SILACCI
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

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ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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KRISTAL DIAS
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MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

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RANDY HELLER
JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANNETTE SIEWERT
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NP6 MICHAEL LILONSKY

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DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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RANDY HELLER
JENNIFER SILACCI

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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SHERIFF
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VALENTINA MENDEZ
W/I:MICHELE MESERVIE MONTECALVO

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MONMOUTH
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF----------
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14. 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

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THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

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BOB HEALEY

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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

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SHERIFF----------
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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANU SHANBHAG
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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ANDY KIM

SHERIFF----------
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SHERIFF----------
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CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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SHERIFF----------
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ANDY KIM

SHERIFF----------
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JOSHUA LEINSDORF

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ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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JENNIFER SILACCI
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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MARLBORO TOWNSHIP-00-14. 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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ANDY KIM

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COUNTY / CO COMMISH V2 -G
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COUNTY / CO COMMISH V2 -G
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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JENNIFER SILACCI
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MONMOUTH
2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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BOB HEALEY

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ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF----------
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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
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KRISTAL DIAS
BONNIE KASS-VIOLA

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W/I:CAROL L FOX

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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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THOMAS "TOM" ARNONE
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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THOMAS "TOM" ARNONE
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BOB HEALEY

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JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
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THOMAS "TOM" ARNONE
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2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF----------
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BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP-00-14, 251 MARLBOR

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BOB HEALEY

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SHERIFF----------
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14. 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

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ANDY KIM

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SHERIFF
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MONMOUTH
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MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

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DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF----------
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11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

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ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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VALENTINA MENDEZ
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SHERIFF----------
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11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

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BOB HEALEY

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-13, 250 MARLBOR

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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
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OPRA 22-1957
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MONMOUTH
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MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-08-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
GREGORY M. SOBOCINSKI

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
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11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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MARLBORO TOWNSHIP-08-13, 250 MARLBOR

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SHERIFF
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DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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U.S. HOUSE OF REPRESENTATIVES---------
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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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SHERIFF----------
JOSHUA LEINSDORF

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NO SELECTION

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
LARRY LUTTRELL

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES---------
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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:DEBBIE MATOS ←
NO SELECTION
NO SELECTION

OPRA 22-1957
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES---------
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SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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KRISTAL DIAS

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11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
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MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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SHERIFF----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
JOSHUA LEINSDORF

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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U. S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

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MONMOUTH
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MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
GREGORY M. SOBOCINSKI

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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JENNIFER SILACCI
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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VALENTINA MENDEZ
JENNIFER SILACCI

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11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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RANDY HELLER
JENNIFER SILACCI

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BOB HEALEY

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JOSHUA LEINSDORF

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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VALENTINA MENDEZ
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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11/8/2022
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-19. 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
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CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
W/I:WAYNE OWENS

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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

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11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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DOMINICK "NICK" DIROCCO

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BONNIE KASS-VIOLA

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2022 GENERAL ELECTION
11/8/2022
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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DOMINICK "NICK" DIROCCO

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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RANDY HELLER

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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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JENNIFER SILACCI
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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NO SELECTION
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MARLBORO TOWNSHIP-00-04, 241 MARLBOR

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ANDY KIM

SHERIFF
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ANU SHANBHAG
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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ANU SHANBHAG
VALENTINA MENDEZ

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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JENNIFER SILACCI

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RANDY HELLER
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ANDY KIM

SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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BONNIE KASS-VIOLA

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

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BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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MONMOUTH
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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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Jason Cantera

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MARLBORO TOWNSHIP-00-18. 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
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NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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GREGORY M. SOBOCINSKI

SHERIFF----------
JOSHUA LEINSDORF

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DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
W/I:VINCENT PERLA ←

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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

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U.S. HOUSE OF REPRESENTATIVES
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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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NO SELECTION
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11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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ANNETTE SIEWERT
VALENTINA MENDEZ
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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:NONE
W/I:NNE
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11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

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ANDY KIM

SHERIFF----------
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JOSHUA LEINSDORF

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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP-00-02, 239 MARLBOR

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SHERIFF
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COUNTY / CO COMMISH V2 -G
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JENNIFER SILACCI
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JOSHUA LEINSDORF

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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP BOARD OF EDUCATION
W/I:B
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
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JOSHUA LEINSDORF

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SHAUN GOLDEN

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11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NP6 MICHAEL LILONSKY
NO SELECTION

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MONMOUTH
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MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02. 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

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MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

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MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
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MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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SHERIFF----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
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MARLBORO TOWNSHIP-00-03, 240 MARLBOR

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BOB HEALEY

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NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANU SHANBHAG
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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SHERIFF----------
SHAUN GOLDEN

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
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BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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COUNTY / CO COMMISH V2 -G
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
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SHERIFF
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MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
W/I:JULIE WAGREICH

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CHRISTOPHER RUSSOMANNO

SHERIFF
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KRISTAL DIAS
BONNIE KASS-VIOLA

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ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES
W/I:MICKEY ←

SHERIFF
W/I:MICKEY ←

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
W/I:MICKEY ←
NO SELECTION
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NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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JENNIFER SILACCI
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MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
GREGORY M. SOBOCINSKI

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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U.S. HOUSE OF REPRESENTATIVES---------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MONMOUTH
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MARLBORO TOWNSHIP-00-17, 254 MARLBOR

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MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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NP6 MICHAEL LILONSKY

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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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RANDY HELLER
JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

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MARLBORO TOWNSHIP BOARD OF EDUCATION
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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES
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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
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CHRISTOPHER RUSSOMANNO

SHERIFF
JOSHUA LEINSDORF

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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER RUSSOMANNO

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
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MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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BOB HEALEY

SHERIFF
NO SELECTION

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MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER RUSSOMANNO

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
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U.S. HOUSE OF REPRESENTATIVES----------
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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RANDY HELLER
JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
NO SELECTION

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MONMOUTH
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MARLBORO TOWNSHIP-00-01. 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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ANDY KIM

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U.S. HOUSE OF REPRESENTATIVES---------
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
W/I:MICHEAL PINE

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ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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SHERIFF
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CHRISTOPHER RUSSOMANNO

SHERIFF----------
JOSHUA LEINSDORF

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
W/I:SOHM CHATTERJEE

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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
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W/I:MICHAEL ELY

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MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

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THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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BOB HEALEY

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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BOB HEALEY

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COUNTY / CO COMMISH V2 -G
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BOB HEALEY

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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
W/I:PAUL LORENZ

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COUNTY / CO COMMISH V2 -G----------
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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BOB HEALEY

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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
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MONMOUTH
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
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CHRISTOPHER RUSSOMANNO

SHERIFF----------
JOSHUA LEINSDORF

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KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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U.S. HOUSE OF REPRESENTATIVES---------
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
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U.S. HOUSE OF REPRESENTATIVES---------
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BOB HEALEY

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

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THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MONMOUTH
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
GREGORY M. SOBOCINSKI

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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ANDY KIM

SHERIFF
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JENNIFER SILACCI
NO SELECTION
NO SELECTION

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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BOB HEALEY

SHERIFF
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U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES---------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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SHERIFF
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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MARLBORO TOWNSHIP-00-16, 253 MARLBOR

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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W/I:MICHAEL GRANDE

COUNTY / CO COMMISH V2 -G
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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GREGORY M. SOBOCINSKI

SHERIFF----------
LARRY LUTTRELL

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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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SHERIFF----------
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MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
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CHRISTOPHER RUSSOMANNO

SHERIFF
JOSHUA LEINSDORF

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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
W/I:DAVID RUDITSKY

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JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANU SHANBHAG
JENNIFER SILACCI

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BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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RANDY HELLER
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16. 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
W/I:KEN SMOLINSKI ←

SHERIFF----------
W/I:KEN SMOLINSKI ←

COUNTY / CO COMMISH V2 -G----------
W/I:KEN SMOLINSKI ←
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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RANDY HELLER
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JOSHUA LEINSDORF

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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:JOHN WRAY ←
NO SELECTION
NO SELECTION

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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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NP6 MICHAEL LILONSKY

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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:BRENDA CARBONE ←
NO SELECTION
NO SELECTION

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BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

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GREGORY M. SOBOCINSKI

SHERIFF----------
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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JOSHUA LEINSDORF

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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

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BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
W/I:YOGI GOLDROSEN
W/I:JEFFREY GOLDROSEN

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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BOB HEALEY

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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U.S. HOUSE OF REPRESENTATIVES---------
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SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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JENNIFER SILACCI
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SHERIFF
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SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER RUSSOMANNO

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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RANDY HELLER
JENNIFER SILACCI

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ANDY KIM

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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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GREGORY M. SOBOCINSKI

SHERIFF----------
JOSHUA LEINSDORF

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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

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SHERIFF
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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANU SHANBHAG
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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
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11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
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11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
GREGORY M. SOBOCINSKI

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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SHERIFF
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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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KRISTAL DIAS

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DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
JENNIFER SILACCI
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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SHERIFF----------
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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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COUNTY / CO COMMISH V2 -G----------
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DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-08, 245 MARLBOR

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ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP-00-08, 245 MARLBOR

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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
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MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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VALENTINA MENDEZ
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U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

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SHERIFF
LARRY LUTTRELL

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SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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JOSHUA LEINSDORF

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BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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JOSHUA LEINSDORF

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SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-08. 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANNETTE SIEWERT
VALENTINA MENDEZ
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MARLBORO TOWNSHIP-00-08. 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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ANDY KIM

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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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SHERIFF----------
JOSHUA LEINSDORF

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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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DOMINICK "NICK" DIROCCO

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CHRISTOPHER RUSSOMANNO

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JOSHUA LEINSDORF

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
JENNIFER SILACCI
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NO SELECTION
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MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
W/I:HAGAN

SHERIFF
W/I:GOLDEN

COUNTY / CO COMMISH V2 -G
W/I:ARNONE
W/I:DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
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SHERIFF
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U.S. HOUSE OF REPRESENTATIVES---------
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U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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U.S. HOUSE OF REPRESENTATIVES
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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JENNIFER SILACCI

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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

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RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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RANDY HELLER
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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
W/I:KYLE WISE
W/I:NIQUAY WISE

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GREGORY M. SOBOCINSKI

SHERIFF----------
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NP6 MICHAEL LILONSKY

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ANDY KIM

SHERIFF
LARRY LUTTRELL

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KRISTAL DIAS
BONNIE KASS-VIOLA

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W/I:GERALD BRUNO

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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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CHRISTOPHER RUSSOMANNO

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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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JOSHUA LEINSDORF

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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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W/I:ANDY KIM

SHERIFF
W/I:LARRY LUTRELL

COUNTY / CO COMMISH V2 -G
W/I:KRISTAL DAVIS
W/I:BONNIE KASVILA

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W/I:RANDY HELLER
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COUNTY / CO COMMISH V2 -G
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MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
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MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
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MONMOUTH
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MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
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MONMOUTH
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MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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NO SELECTION
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SHERIFF----------
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CHRISTOPHER RUSSOMANNO

SHERIFF
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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ANU SHANBHAG
RANDY HELLER
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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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VALENTINA MENDEZ
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SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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RANDY HELLER
JENNIFER SILACCI
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NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

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COUNTY / CO COMMISH V2 -G----------
NO SELECTION
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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U.S. HOUSE OF REPRESENTATIVES---------
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MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
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MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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U.S. HOUSE OF REPRESENTATIVES
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DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
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SHERIFF----------
SHAUN GOLDEN

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VALENTINA MENDEZ
NO SELECTION
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MONMOUTH
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MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF----------
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MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
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MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

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MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

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COUNTY / CO COMMISH V2 -G----------
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
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U.S. HOUSE OF REPRESENTATIVES----------
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SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022

MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
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MARLBORO TOWNSHIP-00-06, 243 MARLBOR

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SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
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SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
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SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022

MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022

MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022

MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06. 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

K-11

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

K-11 K-11

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-in |
| | Dominick "Nick" **DIROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For Instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | Juliana Dreytriv ● Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-in |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | Juliana Dreytriv ● Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For Instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-in |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Mariboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-in |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-in |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-in |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-in |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DIROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

248 Marlboro 11

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | Kimmy Perez ● Write-In |
| | | | | | | | Kimmy Kong ● Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* X | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ● William N McBurnie Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

252 Marlboro 15

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 54 61

252 Marlboro 15

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

244 Marlboro 7

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 54 61

244 Marlboro 7

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 54 61

248 Marlboro 11

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ○ | Lori Sternback ● Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** X | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* X | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** X | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* X O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* X O | Jennifer **SILACCI** *Building on Experience* X O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |
| | | | | | | | ○ _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

255 Marlboro 18

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 53 61

255 Marlboro 18

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

261 Marlboro 24

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 51 61

261 Marlboro 24

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | ~~Valentina **MENDEZ** Parenting Over Politics~~ ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

257 Marlboro 20

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 44 45 46 51 61

257 Marlboro 20

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ _____ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

259 Marlboro 22

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 53 61

259 Marlboro 22

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

260 Marlboro 23

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

241 Marlboro 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 51 61

241 Marlboro 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

263 Marlboro 26

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

238 Marlboro 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 52 61

238 Marlboro 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cuntera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** ○ | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

256 Marlboro 19

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

258 Marlboro 21

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 52 61

258 Marlboro 21

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

243 Marlboro 6

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ✓ | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ✓ | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

254 Marlboro 17

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 48 49 52 61

254 Marlboro 17

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 53 61

247 Marlboro 10

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

242 Marlboro 5

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 49 52 61

242 Marlboro 5

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

246 Marlboro 9

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 52 61

246 Marlboro 9

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

262 Marlboro 25

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 52 61

262 Marlboro 25

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 46 54 61

# OFFICIAL MAIL-IN BALLOT

260 Marlboro 23

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O _____ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O _____ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O _____ Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O _____ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | Sara Schapiro ● Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

240 Marlboro 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 46 48 54 61

240 Marlboro 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

245 Marlboro 8

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 48 51 61

245 Marlboro 8

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

249 Marlboro 12

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 43 47 49 51 61

249 Marlboro 12

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O _____ Write-In |
| | | | | | | | O _____ Write-In |
| | | | | | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 53 61

263 Marlboro 26

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

250 Marlboro 13

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 52 61

250 Marlboro 13

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

Christine Giordano Hanlon
Monmouth County Clerk

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

00000259 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000254

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000254

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000243 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000245 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000257 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000262 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000247 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000247 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000240 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000244 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000244 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000240 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000247 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000244 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000257 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000257

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000257 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000247

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000247 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000241 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000241 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
W/I:JAKE ROSEN
W/I:JUSTIN MARCUS
W/I:PETE ROSEN THE DOG

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000241 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000241

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000241 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000241

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000261 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000261

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000261 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000261 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

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Jason Cantera

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
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VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000241 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-04, 241 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000245 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000239

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000239 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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JENNIFER SILACCI

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Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
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NP6 MICHAEL LILONSKY

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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RANDY HELLER

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OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01. 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01. 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
JENNIFER SILACCI
NP6 MICHAEL LILONSKY
W/I:ANDREW PUGLIESE ←

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
NO SELECTION

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000240 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-10, 247 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000262 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25. 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
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COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05. 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
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COUNTY / CO COMMISH V2 -G
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BONNIE KASS-VIOLA

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2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
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MARLBORO TOWNSHIP BOARD OF EDUCATION
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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RANDY HELLER

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01. 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000243 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000243 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000243 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000243 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000254 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-17, 254 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000251 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14. 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000258 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000258 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000264 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000264 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER RUSSOMANNO

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000264 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
RANDY HELLER

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-21, 258 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000252 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000252 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000252 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13. 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
W/I:NOBODY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
JENNIFER SILACCI
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
VALENTINA MENDEZ
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
**BONNIE KASS-VIOLA**

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000248

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-11, 248 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000242 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
ANU SHANBHAG
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19. 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000256 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-19, 256 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000251

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000251 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-14, 251 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28. 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000262

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
VALENTINA MENDEZ
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

MONMOUTH COUNTY/NEW JERSEY
2022 MONMOUTH COUNTY GENERAL ELECTION
11/08/2022
238 MARLBORO 1, MACH 238 MARLBORO 1

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

MONMOUTH COUNTY/NEW JERSEY
2022 MONMOUTH COUNTY GENERAL ELECTION
11/08/2022
238 MARLBORO 1, MACH 238 MARLBORO 1

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

MONMOUTH COUNTY/NEW JERSEY
2022 MONMOUTH COUNTY GENERAL ELECTION
11/08/2022
262 MARLBORO 25, MACH 262 MARLBORO 25

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000252

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

Terrance

917-647-3366

OPRA 22-1957
Jason Cantera

00000262 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000261 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-24, 261 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000264 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000243 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000253 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000245

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000264 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
RANDY HELLER
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000240 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-03, 240 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
RANDY HELLER
JENNIFER SILACCI
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000257 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000246

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-09, 246 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000244

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
RANDY HELLER
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000239

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-02, 239 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000244

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-07, 244 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NP6 MICHAEL LILONSKY
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000257

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-20, 257 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000264

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000245

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000249 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-12, 249 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000264 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000262

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-25, 262 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000259

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-22, 259 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000242

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-05, 242 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000253

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000243

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-06, 243 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
ANU SHANBHAG
VALENTINA MENDEZ

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000245 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-08, 245 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
RANDY HELLER
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
GREGORY M. SOBOCINSKI

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000253

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-16, 253 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
ANDY KIM

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-08-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000265

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-28, 265 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000255

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-18, 255 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANU SHANBHAG
RANDY HELLER
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000250

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-13, 250 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
NO SELECTION
NO SELECTION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000238

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-01, 238 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
JENNIFER SILACCI
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000260

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-23, 260 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
RANDY HELLER

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000263 P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-26, 263 MARLBOR

U.S. HOUSE OF REPRESENTATIVES
BOB HEALEY

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000264

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-27, 264 MARLBOR

U.S. HOUSE OF REPRESENTATIVES----------
ANDY KIM

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
JENNIFER SILACCI

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

00000252

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
MARLBORO TOWNSHIP-00-15, 252 MARLBOR

U.S. HOUSE OF REPRESENTATIVES---------
BOB HEALEY

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

MARLBORO TOWNSHIP BOARD OF EDUCATION--
ANNETTE SIEWERT
VALENTINA MENDEZ
NP6 MICHAEL LILONSKY

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 49 53 61

243 Marlboro 6

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

264 Marlboro 27

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 47 54 61

264 Marlboro 27

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ○ | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* ○ | Gregory M. **SOBOCINSKI** *God Save America* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Marlboro Township School District | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ○ | Anu **SHANBHAG** *Hearts and Minds* ● | Valentina **MENDEZ** *Parenting Over Politics* ○ | Randy **HELLER** *Building on Experience* ● | Jennifer **SILACCI** *Building on Experience* ● | Michael **LILONSKY** *Parenting Over Politics* ○ | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

265 Marlboro 28

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** O | Andy **KIM** ● | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 44 45 48 51 61

265 Marlboro 28

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

251 Marlboro 14

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** | Andy **KIM** | Christopher **RUSSOMANNO** *Libertarian Party* | Gregory M. **SOBOCINSKI** *God Save America* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 47 49 53 61

251 Marlboro 14

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* ● | Anu **SHANBHAG** *Hearts and Minds* ○ | Valentina **MENDEZ** *Parenting Over Politics* ● | Randy **HELLER** *Building on Experience* ○ | Jennifer **SILACCI** *Building on Experience* ○ | Michael **LILONSKY** *Parenting Over Politics* ● | ○ Write-In |
| | | | | | | | ○ Write-In |
| | | | | | | | ○ Write-In |

**VOTE BOTH SIDES** ☞

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 48 49 54 61

256 Marlboro 19

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* | Anu **SHANBHAG** *Hearts and Minds* | Valentina **MENDEZ** *Parenting Over Politics* | Randy **HELLER** *Building on Experience* | Jennifer **SILACCI** *Building on Experience* | Michael **LILONSKY** *Parenting Over Politics* | Write-In |
| | | | | | | | Write-In |
| | | | | | | | Write-In |

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

239 Marlboro 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Bob **HEALEY** ● | Andy **KIM** O | Christopher **RUSSOMANNO** *Libertarian Party* O | Gregory M. **SOBOCINSKI** *God Save America* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 40 43 46 48 53 61

239 Marlboro 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

OPRA 22-1957
Jason Cantera

## Marlboro Township School District

| Office Title | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **BOARD OF EDUCATION** Vote for Three | Annette **SIEWERT** *Parenting Over Politics* O | Anu **SHANBHAG** *Hearts and Minds* O | Valentina **MENDEZ** *Parenting Over Politics* O | Randy **HELLER** *Building on Experience* O | Jennifer **SILACCI** *Building on Experience* O | Michael **LILONSKY** *Parenting Over Politics* O | O Write-In |
| | | | | | | | O Write-In |
| | | | | | | | O Write-In |

**VOTE BOTH SIDES**