A

Christine Giordano Hanlon

**Christine Giordano Hanlon**
*Monmouth County Clerk*

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**409 Spring Lake 4**

A

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

A A

11 12 21 41 42 47 48 51 61

OPRA 22-1957
Jason Cantera

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

406 Spring Lake 1

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantor

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantela

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantola

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | TIM HEINE ● Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | JOHN SISTI ● Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O _____ Write-In |
| | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | Joseph Miller ● Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

11 12 21 41 42 46 49 52 61

OPRA 22-1957
Jason Cantera

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | ● Madonna McGinty Write-In |
| | | | ● tom mcginty Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantela

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
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| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantela

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantona

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-4957
Jason Cantona

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
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| Spring Lake Borough School District | | | |
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| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

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**Christine Giordano Hanlon**
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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Jason Cantera

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407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
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| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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| | | | O Write-In |

OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

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Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ○ | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantova

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 52 61

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ◐ | David **ROWE** ◐ | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-4957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O _____ Write-In |
| | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantela

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ○ | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O _____ Write-In |
| | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
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OPRA 22-4957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-4957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-4957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** X | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** X | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
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Jason Cantona

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
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| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

407 Spring Lake 2

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ● | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ○ | No Nomination Made | | | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | MARK GREENQUIST O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ○ | David **ROWE** ○ | JOAN PEGRETTI ● Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantova

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | JOHN CLARK ● Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | ● ED HANLEY Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | ● MADALYN HANLEY Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
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| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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| | | | O Write-In |

OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

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Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION**<br>Vote for Two | Carla<br>**MARTIN** | David<br>**ROWE** | O<br>Write-In |
| | | | O<br>Write-In |

**VOTE BOTH SIDES**

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

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**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O _____ Write-In |
| | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | ED Hanley Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Madalyn Hanley Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O _____ Write-In |
| | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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|---|---|---|---|---|---|---|---|
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| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
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OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

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| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | ● Patrick Merrit Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | ● Patrick Merrit Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** X | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** X | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** X | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** X | David **ROWE** X | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** X | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** X | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** X | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** ✓ | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | ● Paul Jordan Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | ● Paul Jordan Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantela

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantora

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
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| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
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OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
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OPRA 22-1957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
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| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
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| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ● | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ☒ | No Nomination Made | | | | | ● Paul Jordan Write-In |

OPRA 22-1957
Jason Cantona

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantela

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantora

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantela

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantona

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | Maddonna McGinty ● Write-In |
| | | | Tom McGinty ● Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantela

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | Gina Kennedy Write-In ● |
| | | | Hussam Chater Write-In ● |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ○ | No Nomination Made | | | | | ● Gabe Hollander Write-In |
| | Joseph T. **ERBE, Jr.** ○ | No Nomination Made | | | | | ● Shrek Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantona

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-1957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantona

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-4957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
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| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
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OPRA 22-4957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantela

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** X | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** X | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** X | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** X | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** X | David **ROWE** X | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-4957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-4957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
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| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantela

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** ● | O _____ Write-In |
| | | | O _____ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | 0 Write-In |
| | | | 0 Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantova

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
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| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ✓ | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
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OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
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OPRA 22-1957
Jason Cantela

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
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*Monmouth County Clerk*

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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantela

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

407 Spring Lake 2

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-4957
Jason Cantora

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-1957
Jason Cantova

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

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407 Spring Lake 2

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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

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Tuesday, November 8, 2022
County of Monmouth, New Jersey

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| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

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Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
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OPRA 22-1957
Jason Cantela

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
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| Spring Lake Borough School District | | | |
|---|---|---|---|
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

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407 Spring Lake 2

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406 Spring Lake 1

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*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantora

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
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| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
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| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

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**Christine Giordano Hanlon**
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11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

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Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

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County of Monmouth, New Jersey

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OPRA 22-1957
Jason Cantera

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408 Spring Lake 3

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Tuesday, November 8, 2022
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OPRA 22-4957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

407 Spring Lake 2

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-1957
Jason Cantova

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

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OPRA 22-4957
Jason Cantela

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409 Spring Lake 4

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OPRA 22-1957
Jason Cantera

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407 Spring Lake 2

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Christine Giordano Hanlon
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11 12 21 41 42 46 49 53 61

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OPRA 22-1957
Jason Cantera

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**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ○ | No Nomination Made | | | | | ● MARK SCHORZO Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantela

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ○ | Kristal **DIAS** ● | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
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OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
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OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

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Tuesday, November 8, 2022
County of Monmouth, New Jersey

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**Christine Giordano Hanlon**
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
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OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

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Tuesday, November 8, 2022
County of Monmouth, New Jersey

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OPRA 22-1957
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11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantova

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** ○ | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ○ | No Nomination Made | | | | | Joe MILLER ● Write-In |
| | Joseph T. **ERBE, Jr.** ○ | No Nomination Made | | | | | ○ Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | Jim Panzini ● Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ○ | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* ○ | Hank **SCHROEDER** ○ | Pam **DANIELS** *Progress with Pam* ○ | Jason **CULLEN** *Libertarian Party* ○ | ○ Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** ○ | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** ○ | | | | | ○ Write-In |
| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ○ | No Nomination Made | | | | | ● Paul Jordan Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantova

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
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County of Monmouth, New Jersey

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Christine Giordano Hanlon
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
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| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
Christine Giordano Hanlon
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

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OPRA 22-4957
Jason Cantora

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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OPRA 22-1957
Jason Cantera

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408 Spring Lake 3

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Tuesday, November 8, 2022
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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OPRA 22-1957
Jason Cantera

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408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
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OPRA 22-1957
Jason Cantora

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
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Christine Giordano Hanlon
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
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County of Monmouth, New Jersey

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OPRA 22-1957
Jason Cantera

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409 Spring Lake 4

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**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-4957
Jason Cantela

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

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Tuesday, November 8, 2022
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 53 61

407 Spring Lake 2

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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
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OPRA 22-4957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

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| Spring Lake Borough School District | | | |
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OPRA 22-1957
Jason Cantera

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OPRA 22-1957
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408 Spring Lake 3

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408 Spring Lake 3

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OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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CARLA MARTIN
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-03, 408 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES---------
MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL----------
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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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SHERIFF
LARRY LUTTRELL

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KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
W/I:MARY HARZ
W/I:VINCENT OBRIEN

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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
W/I:ROBERT DRASHEFF
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MATTHEW JENKINS

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL----------
JOSEPH T. ERBE, JR.
NO SELECTION

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CARLA MARTIN
DAVID ROWE

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-03, 408 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
JOSEPH T. ERBE, JR.
NO SELECTION

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SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

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NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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MONMOUTH
2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
LARRY LUTTRELL

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-03, 408 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

BOROUGH COUNCIL
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2022 GENERAL ELECTION
11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
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SHERIFF
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JASON CULLEN

SHERIFF
SHAUN GOLDEN

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2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04. 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
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U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-03, 408 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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DAVID ROWE

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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MATTHEW JENKINS

SHERIFF
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000406

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL----------
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

00000407

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
JOSEPH T. ERBE, JR.
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

00000409

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

OPRA 22-1957
Jason Cantera

00000408

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-03, 408 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000409

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

00000407

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

OPRA 22-1957
Jason Cantera

00000408

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-03, 408 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000408

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-03, 408 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

BOROUGH COUNCIL
JOSEPH T. ERBE, JR.
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

OPRA 22-1957
Jason Cantera

00000407

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000409

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-4957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

A

Christine Giordano Hanlon

**Christine Giordano Hanlon**
*Monmouth County Clerk*

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**406 Spring Lake 1**

A

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

A

A

11 12 21 41 42 46 49 52 61

OPRA 22-1957
Jason Cantera

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

B

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

407 Spring Lake 2

B

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** | Matthew **JENKINS** | David **SCHMIDT** *We the People* | Hank **SCHROEDER** | Pam **DANIELS** *Progress with Pam* | Jason **CULLEN** *Libertarian Party* | Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** | Larry **LUTTRELL** | Joshua **LEINSDORF** *Non-Partisan Independent* | | | | Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantera

B

11 12 21 41 42 46 49 53 61

B

407 Spring Lake 2

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

00000406

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

00000406

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000406

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

OPRA 22-1957
Jason Cantera

00000406

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000406

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

00000406

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

OPRA 22-1957
Jason Cantera

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P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
W/I:JOHN POSNER

OPRA 22-1957
Jason Cantera

00000406

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

00000406

P

MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

00000406

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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SHAUN GOLDEN

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SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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NO SELECTION
NO SELECTION

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U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
NO SELECTION

BOROUGH COUNCIL
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JOSEPH T. ERBE, JR.

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DAVID ROWE

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MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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THOMAS "TOM" ARNONE
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BOROUGH COUNCIL
W/I:KIMBERLY PALMER
W/I:MATTHEW PALMER

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W/I:KIM PALMER
W/I:MATT PALMER

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U.S. HOUSE OF REPRESENTATIVES----------
CHRISTOPHER H. SMITH

SHERIFF----------
NO SELECTION

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL----------
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SHERIFF
SHAUN GOLDEN

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KRISTAL DIAS
BONNIE KASS-VIOLA

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W/I:JESSICA WEINGROFF

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SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
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2022 GENERAL ELECTION
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U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
JOSEPH T. ERBE, JR.
NO SELECTION

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U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
NO SELECTION
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BOROUGH COUNCIL
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JOSHUA LEINSDORF

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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
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JOSEPH T. ERBE, JR.

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

BOROUGH COUNCIL
EDWIN J. HALE
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
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BONNIE KASS-VIOLA

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U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
SHAUN GOLDEN

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SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
NO SELECTION

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
NO SELECTION

BOROUGH COUNCIL
JOSEPH T. ERBE, JR.
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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DAVID ROWE

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SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
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W/I:JESSICA WEINGROFF ←
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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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CARLA MARTIN
DAVID ROWE

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BOROUGH COUNCIL
W/I:MICHAEL BRADBURY
W/I:CASEY WOODS

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W/I:ELIZABETH BRADBURY
W/I:MICHAEL BRADBURY

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JOSHUA LEINSDORF

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11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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NO SELECTION

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SHERIFF
LARRY LUTTRELL

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JASON CULLEN

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
BONNIE KASS-VIOLA

BOROUGH COUNCIL
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SHAUN GOLDEN

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SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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CARLA MARTIN
DAVID ROWE

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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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W/I:JOHN FUDGE

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SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
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11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

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DAVID ROWE

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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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THOMAS "TOM" ARNONE
BONNIE KASS-VIOLA

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JOSEPH T. ERBE, JR.

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2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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DAVID ROWE

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NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

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CARLA MARTIN
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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DAVID ROWE

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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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W/I:SEAN MULLMAN
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MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

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SHAUN GOLDEN

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DOMINICK "NICK" DIROCCO

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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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11/8/2022
SPRING LAKE BOROUGH-00-03, 408 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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THOMAS "TOM" ARNONE
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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
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U.S. HOUSE OF REPRESENTATIVES
JASON CULLEN

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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W/I:SUSAN GILBERT
NO SELECTION

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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

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KRISTAL DIAS
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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
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JASON CULLEN

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BONNIE KASS-VIOLA

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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

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Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
HANK SCHROEDER

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
DOMINICK "NICK" DIROCCO
KRISTAL DIAS

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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DAVID ROWE
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
NO SELECTION

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2022 GENERAL ELECTION
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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

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THOMAS "TOM" ARNONE
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U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

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2022 GENERAL ELECTION
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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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U.S. HOUSE OF REPRESENTATIVES
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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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BOROUGH COUNCIL
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CARLA MARTIN
W/I:JENNIFER LAKE

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2022 GENERAL ELECTION
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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

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2022 GENERAL ELECTION
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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
PAM DANIELS

SHERIFF
JOSHUA LEINSDORF

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
NO SELECTION

BOROUGH COUNCIL
EDWIN J. HALE
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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
JOSEPH T. ERBE, JR.
W/I:ROBERT DRESSOFF

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MONMOUTH
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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

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KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
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COUNTY / CO COMMISH V2 -G
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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
JOSEPH T. ERBE, JR.
NO SELECTION

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CARLA MARTIN
NO SELECTION

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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
NO SELECTION
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BOROUGH COUNCIL
EDWIN J. HALE
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CHRISTOPHER H. SMITH

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
NO SELECTION
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BOROUGH COUNCIL
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MATTHEW JENKINS

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U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
NO SELECTION

COUNTY / CO COMMISH V2 -G
NO SELECTION
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BOROUGH COUNCIL
JOSEPH T. ERBE, JR.
NO SELECTION

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MATTHEW JENKINS

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COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
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LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
JOSEPH T. ERBE, JR.
W/I:CHRIS FROELICH

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MATTHEW JENKINS

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CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

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SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
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SPRING LAKE BOROUGH BOARD OF EDUCATION
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OPRA 22-1957
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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

U.S. HOUSE OF REPRESENTATIVES
DAVID SCHMIDT

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
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11/8/2022
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U.S. HOUSE OF REPRESENTATIVES
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SHERIFF
LARRY LUTTRELL

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KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
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SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

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BONNIE KASS-VIOLA

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NO SELECTION

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11/8/2022
SPRING LAKE BOROUGH-00-04, 409 SPRIN

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EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** ● | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** | Kristal **DIAS** | | | | | Write-In |
| | Dominick "Nick" **DiROCCO** | Bonnie **KASS-VIOLA** | | | | | Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** | No Nomination Made | | | | | Write-In |
| | Joseph T. **ERBE, Jr.** | No Nomination Made | | | | | Write-In |

OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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OPRA 22-1957
Jason Cantora

11 12 21 41 42 46 49 52 61

406 Spring Lake 1

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** | David **ROWE** | Write-In |
| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ○ | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | ○ Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | ○ Write-In |

11 12 21 41 42 47 48 51 61

OPRA 22-1957
Jason Cantera

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** O | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** O | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 52 61

# OFFICIAL MAIL-IN BALLOT

406 Spring Lake 1

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
| | | | ○ Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** ● | Matthew **JENKINS** O | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** ● | Larry **LUTTRELL** O | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** O | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** ● | Bonnie **KASS-VIOLA** O | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

11 12 21 41 42 46 49 54 61

OPRA 22-1957
Jason Cantera

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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| **SHERIFF** Vote for One | Shaun **GOLDEN** ○ | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* ○ | | | | ○ Write-In |
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| | Dominick "Nick" **DiROCCO** ○ | Bonnie **KASS-VIOLA** ● | | | | | ○ Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ○ | No Nomination Made | | | | | ● Peter Dontas Write-In |
| | Joseph T. **ERBE, Jr.** ○ | No Nomination Made | | | | | ● Karen Dontas Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

**For instructions, please see enclosure. Vote both sides.**

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 47 48 51 61

409 Spring Lake 4

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
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Christine Giordano Hanlon
**Christine Giordano Hanlon**
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11 12 21 41 42 47 48 51 61

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

409 Spring Lake 4

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
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| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | ○ Write-In |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

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11 12 21 41 42 46 49 53 61

OPRA 22-1957
Jason Cantora

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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OPRA 22-1957
Jason Cantera

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# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
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OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 53 61

# OFFICIAL MAIL-IN BALLOT

407 Spring Lake 2

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
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| | | | Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES**

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

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Christine Giordano Hanlon
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11 12 21 41 42 46 49 54 61

OPRA 22-1957
Jason Cantera

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** ● | David **ROWE** ● | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
EDWIN J. HALE
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DAVID ROWE

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-03, 408 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
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EDWIN J. HALE
W/I:PAUL JORDAN ←

SPRING LAKE BOROUGH BOARD OF EDUCATION
W/I:DANNY DEVITO ←
W/I:WYATT SAFIR ←

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SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL----------
NO SELECTION
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SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
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SHERIFF----------
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G----------
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL----------
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
DAVID ROWE
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-03, 408 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-02, 407 SPRIN

U.S. HOUSE OF REPRESENTATIVES
MATTHEW JENKINS

SHERIFF
LARRY LUTTRELL

COUNTY / CO COMMISH V2 -G
KRISTAL DIAS
BONNIE KASS-VIOLA

BOROUGH COUNCIL
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

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MONMOUTH
2022 GENERAL ELECTION
11/8/2022
SPRING LAKE BOROUGH-00-01, 406 SPRIN

U.S. HOUSE OF REPRESENTATIVES
CHRISTOPHER H. SMITH

SHERIFF
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G
THOMAS "TOM" ARNONE
KRISTAL DIAS

BOROUGH COUNCIL
EDWIN J. HALE
JOSEPH T. ERBE, JR.

SPRING LAKE BOROUGH BOARD OF EDUCATION
CARLA MARTIN
DAVID ROWE

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

MONMOUTH COUNTY/NEW JERSEY
2022 MONMOUTH COUNTY GENERAL ELECTION
11/08/2022
408 SPRING LAKE 3, MACH 408 SPRING LAK

U.S. HOUSE OF REPRESENTATIVES---------
CHRISTOPHER H. SMITH

SHERIFF----------
SHAUN GOLDEN

COUNTY / CO COMMISH V2 -G----------
THOMAS "TOM" ARNONE
DOMINICK "NICK" DIROCCO

BOROUGH COUNCIL----------
NO SELECTION
NO SELECTION

SPRING LAKE BOROUGH BOARD OF EDUCATION
NO SELECTION
NO SELECTION

OPRA 22-1957
Jason Cantera

OPRA 22-1957
Jason Cantera

# OFFICIAL MAIL-IN BALLOT

408 Spring Lake 3

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

**For instructions, please see enclosure. Vote both sides.**

Christine Giordano Hanlon
**Christine Giordano Hanlon**
*Monmouth County Clerk*

| Office Title | Column 1 Republican | Column 2 Democratic | Column 3 Nomination by Petition | Column 4 Nomination by Petition | Column 5 Nomination by Petition | Column 6 Nomination by Petition | Personal Choice |
|---|---|---|---|---|---|---|---|
| **U.S. HOUSE OF REPRESENTATIVES** Vote for One | Christopher H. **SMITH** O | Matthew **JENKINS** ● | David **SCHMIDT** *We the People* O | Hank **SCHROEDER** O | Pam **DANIELS** *Progress with Pam* O | Jason **CULLEN** *Libertarian Party* O | O Write-In |
| **SHERIFF** Vote for One | Shaun **GOLDEN** O | Larry **LUTTRELL** ● | Joshua **LEINSDORF** *Non-Partisan Independent* O | | | | O Write-In |
| **COUNTY COMMISSIONERS** Vote for Two | Thomas "Tom" **ARNONE** O | Kristal **DIAS** ● | | | | | O Write-In |
| | Dominick "Nick" **DiROCCO** O | Bonnie **KASS-VIOLA** ● | | | | | O Write-In |
| **BOROUGH COUNCIL** Vote for Two | Edwin J. **HALE** ● | No Nomination Made | | | | | O Write-In |
| | Joseph T. **ERBE, Jr.** ● | No Nomination Made | | | | | O Write-In |

OPRA 22-1957
Jason Cantera

11 12 21 41 42 46 49 54 61

408 Spring Lake 3

# OFFICIAL MAIL-IN BALLOT

General Election
Tuesday, November 8, 2022
County of Monmouth, New Jersey

| Spring Lake Borough School District | | | |
|---|---|---|---|
| **Office Title** | **Nomination by Petition** | **Nomination by Petition** | **Personal Choice** |
| **BOARD OF EDUCATION** Vote for Two | Carla **MARTIN** O | David **ROWE** O | O Write-In |
| | | | O Write-In |

OPRA 22-1957
Jason Cantera

**VOTE BOTH SIDES** ☞